

CITY OF LOS ANGELES SPEAKER CARD

NOTE: THIS IS A PUBLIC DOCUMENT SUBJECT TO POSTING ON THE CITY'S WEBSITE. YOU ARE NOT REQUIRED TO PROVIDE PERSONAL INFORMATION IN ORDER TO SPEAK, EXCEPT TO THE EXTENT NECESSARY FOR THE PRESIDING OFFICER TO CALL UPON YOU

17-0164

Date

THE CITY COUNCIL'S RULES OF DECORUM WILL BE ENFORCED.

Council File No., Agenda Item, or Case No.
4

I wish to speak before the Transp
Name of City Agency, Department, Committee or Council

Do you wish to provide general public comment, or to speak for or against a proposal on the agenda? () For proposal
() Against proposal
() General comments

Name: _____

Business or Organization Affiliation: Antonia

Address: _____
Street City State Zip

Business phone: _____ Representing: _____

CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFORMATION BELOW:

Client Name: _____ Phone #: _____

Client Address: _____
Street City State Zip

Please see reverse of card for important information and submit this entire card to the presiding officer or chairperson.

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Date 2/21/17

THE CITY COUNCIL'S RULES OF DECORUM WILL BE ENFORCED.

Council File No., Agenda Item, or Case No. 2

I wish to speak before the transportation
Name of City Agency, Department, Committee or Council

Do you wish to provide general public comment, or to speak for or against a proposal on the agenda? () For proposal
() Against proposal
() General comments

Name: Peppi La Pig

Business or Organization Affiliation: _____

Address: _____
Street City State Zip

Business phone: _____ Representing: _____

CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFORMATION BELOW:

Client Name: _____ Phone #: _____

Client Address: _____
Street City State Zip

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02/21

CITY OF LOS ANGELES SPEAKER CARD

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Date: **2017**

THE CITY COUNCIL'S RULES OF DECORUM WILL BE ENFORCED.

Council File No., Agenda Item, or Case No. **4**

I wish to speak before the _____

Name of City Agency: **NEIGHBORHOOD**

Do you wish to provide general public comment, or to speak for _____ agenda? () For proposal
Name: **herman** (X) Against proposal
() General comments

WATCH PROGRAM

Business or Organization Affiliation: **AGENDA ITEMS**

Address: _____ Street **DEPARTMENT'S REPORT, dated February 10, 2017, relative to the donation of care and maintenance for ~~HERMAN~~ Service Dogs, valued at \$96,857.37, from the Los Angeles Police Foundation, for the benefit of Metropolitan Division, as set forth.**

Business phone: _____ **[BPC #17-0036]**
CHECK HERE IF YOU ARE A ~~CLIENT~~ SPEAKER AND PROVIDE ~~CLIENT~~ INFORMATION BELOW: X

Client Name: **Pepitta Bear.....** Phone # **90012**

Client Address: _____ Street _____ City _____ State _____ Zip



Please see reverse of card for important information and submit this entire card to the presiding officer or chairperson.